## Public Document Pack

## County Council 16 May 2017

## Schedule of Business

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## OXFORDSHIRE COUNTY COUNCIL - 16 MAY 2017

## SCHEDULE OF BUSINESS

Members are asked to be seated in the Council Chamber by 10.15 am;
A prayer will be said by the Revd Clare Hayns, Chaplin of Christ Church, prior to the start of meeting at 10.20 am. Following the prayer a second bell will be rang at 10.30 am to indicate the start of the Meeting;

The Annual Meeting of Council will be followed by an Extraordinary Meeting of the Council at 2.00 pm. A formal group photograph of all County Councillors will be taken in the Common Hall Café at 2.30 pm or on the rising of the Extraordinary Meeting.

| AGENDA ITEM | PAGE NO. | MAXIMUM DURATION | APPROX START TIME TIME LIMIT PER DEBATE | SUBJECT | PROPOSALS <br> ( $M$ = Motion; SEC = Seconder; Am = Amendment <br> S = Statement; Q = Question; REC = Recommendation to be determined) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 20 mins | 10:30 | Election of Chairman <br> - Chairman's Statement; <br> - Vote of thanks to past Chairman; <br> - Monitoring Officer to seek nominations; <br> Election of Chairman; Exchange of Chains; Declaration of Acceptance. | Waine <br> Hudspeth, Brighouse, Webber <br> (M) Webber <br> (SEC) Hudspeth |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 1 |  |  | Election of Vice-Chairman <br> - Chairman to invite nominations; <br> - Election of Vice-Chairman; <br> - Declaration of Acceptance by incoming ViceChairman. | M) Brighouse (SEC) Hudspeth |
|  |  |  |  | Chairman's Announcement <br> - Former County Councillor for Faringdon - Mike Allsopp; <br> - Councillor Arash Fatemian |  |
| 3 | 1 |  | 11.00 | Minutes <br> Minutes of the meeting on 21 March 2017 (CC1) |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 2 | 5 mins | 11.05 | Apologies for Absence |  |
| 5 | 2 | 5 mins | 11.10 | Declarations of Interest |  |
| 6 | 2 | 5 mins | 11.15 | Returning Officer's report | (M) Chairman <br> (SEC) Vice Chairman <br> S Hudspeth <br> S Brighouse |
| 7 | 2 | 10 mins | 11.25 | Officer Scheme of Delegation | (M) Chairman <br> (SEC) Vice Chairman <br> S Harris <br> S Brighouse |
| 8 | 2 | 10 mins | 11.35 | Revised Committee Dates following the Elections | (M) Chairman (Sec) Vice Chairman S Pressel |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 3 |  | 11.45 | Appointments <br> (1) to elect to the office of Leader of the Council; <br> (2) to hear the announcement of the Cabinet; <br> (3) to note to the office of Leader of the Opposition. | Chairman to seek nominations <br> (M) <br> (SEC) <br> S Harris |
| 10 | 3 | 10 mins | 12.05 | Review of Political Balance | (M) Chairman <br> (SEC) Vice Chairman <br> S Harris <br> Please see Annex 2 and 3 to the Schedule of Business |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 3 | 20 mins | 12.15 | Scrutiny Committees - Annual Report | (M) Brighouse (SEC)Constance <br> S Grey <br> S Pressel <br> S Price |

## Appointments of Chairmen and Deputy Chairmen of the Committees

- At the conclusion of the Council's proceedings all members are asked to remain in their seats in the Council Chamber while Committees meet for the purpose of electing their chairmen and deputy chairmen;
- The Monitoring Officer will ask the members on each committee to stand in turn and the relevant members are asked to stand/sit as appropriate:
- Audit \& Governance Committee (+ 3 sub-committees)
- Planning \& Regulation Committee
- Remuneration
- Education Scrutiny Committee
- Performance Scrutiny Committee
- The Monitoring Officer will seek nominations for Chairman;
- The Chairman of each Committee will seek nominations for Deputy Chairman.


## EXTRAORDINARY MEETING OF THE COUNTY COUNCIL <br> APPOINTMENT OF HONORARY ALDERMAN <br> 16 MAY 2017 2.00 PM

Members are asked to stand whilst the Alderman process into the Council Chamber

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 1. |  | 2.00 pm | Apologies for Absence |  |
| $\sigma$ | 1 | 2. |  |  | Declarations of Interest |  |
|  | 3 | 3. |  |  | Petitions \& Public Address |  |
|  | 4 | 4. |  |  | Appointment of Honorary Alderman <br> - Chairman to seek nominations; | (M) Webber (SEC) Roberts (M) Hudspeth (SEC) <br> (M) Brighouse (SEC) Price |

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|  |  |  | APPROX <br> PAGE <br> NO. | MAXIMUM <br> DURATION | PTART TIME <br> TIME LIMIT <br> PER DEBATE |
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ANNEX 2
Political Proportionality : Product of Local Government \& Housing Act Formula
Committees subject to Proportionality Rules

|  | Seats |  <br> Inds | Lab | Lib Dem | Ind | Total | Balance | Further <br> Adjustment <br> required |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Scrutiny <br> Committee |  |  |  |  |  |  | Additional 1 seat <br> allocated to <br> Conservative <br> Independents <br> Alliance Group to <br> preserve majority <br> on 11 person <br> committee * |  |


| Planning \& Regulation <br> Committee | $12(13)$ | $6(7)$ | 3 | 2 | 0 | 11 | -1 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pension Fund Committee |  |  |  |  |  |  | Additional 1 seat <br> allocated to <br> Conservative <br> Independents <br> Alliance Group to <br> preserve majority <br> on 13 person <br> committee |


| Notional Entitlement | 34 | 18 | 8 | 7 | 1 | 34 | 0 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Balance |  | 0 | 0 | -1 | -1 | -2 |  |  |


| Overall Total | 51 | 27 | 12 | 9 | 0 | 48 | -3 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Legal Entitlement | 51 | 27 | 11 | 11 | 2 | 51 | 0 |  |
| Balance |  | 0 | 1 | -2 | -2 | -3 |  |  |

Nominations to Joint Committees

|  | Seats |  <br> Ind | Lab | Lib <br> Dem | Ind | Total | Balance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Health Overview \& Scrutiny <br> Joint Committee | 7 | 4 | 2 | 1 | 0 | 7 | 0 |
|  |  |  |  |  |  |  |  |

Informal Joint Consultative Bodies
Proportionality is not mandatory for the following, but may be applied to the councillor appointees if desired

|  | Seats | Cons <br> plus <br> Inds | Lab | Lib <br> Dem | Ind | Total | Balance |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| OCC \& Teachers <br> Joint Commmittee | 5 | 3 | 1 | 1 | 0 | 5 | 0 |
| OCC \& Employees <br> Joint Consultative <br> Commmittee | 7 | 4 | 2 | 1 | 0 | 7 | 0 |
| OCC \& Uniformed <br> Fire Service <br> Consultative <br> Commmittee | 7 | 4 | 2 | 1 | 0 | 7 | 0 |

