# County Council 16 May 2017

**Schedule of Business** 



### OXFORDSHIRE COUNTY COUNCIL - 16 MAY 2017

#### **SCHEDULE OF BUSINESS**

Members are asked to be seated in the Council Chamber by 10.15 am;

A prayer will be said by the Revd Clare Hayns, Chaplin of Christ Church, prior to the start of meeting at 10.20 am. Following the prayer a second bell will be rang at 10.30 am to indicate the start of the Meeting;

The Annual Meeting of Council will be followed by an Extraordinary Meeting of the Council at 2.00 pm. A formal group photograph of all County Councillors will be taken in the Common Hall Café at 2.30 pm or on the rising of the Extraordinary Meeting.

| AGENDA<br>ITEM | PAGE<br>NO. | MAXIMUM<br>DURATION | APPROX<br>START TIME<br>TIME LIMIT<br>PER DEBATE | SUBJECT                                                                                                                                                                                                                                                                    | PROPOSALS  (M = Motion; SEC = Seconder;     Am = Amendment     S = Statement; Q = Question;     REC = Recommendation to be |
|----------------|-------------|---------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1              | 1           | 20 mins             | 10:30                                            | <ul> <li>Election of Chairman</li> <li>Chairman's Statement;</li> <li>Vote of thanks to past<br/>Chairman;</li> <li>Monitoring Officer to seek<br/>nominations;</li> <li>Election of Chairman;</li> <li>Exchange of Chains;</li> <li>Declaration of Acceptance.</li> </ul> | Waine Hudspeth, Brighouse, Webber  (M) Webber (SEC) Hudspeth                                                               |

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|----------------|-------------|---------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 2              | 1           |                     |                                                  | <ul> <li>Election of Vice-Chairman</li> <li>Chairman to invite<br/>nominations;</li> <li>Election of Vice-Chairman;</li> <li>Declaration of Acceptance<br/>by incoming Vice-<br/>Chairman.</li> </ul> | M) Brighouse<br>(SEC) Hudspeth          |
|                |             |                     |                                                  | <ul> <li>Chairman's Announcement</li> <li>Former County Councillor<br/>for Faringdon – Mike<br/>Allsopp;</li> <li>Councillor Arash Fatemian</li> </ul>                                                |                                         |
| 3              | 1           |                     | 11.00                                            | Minutes  Minutes of the meeting on 21  March 2017 (CC1)                                                                                                                                               |                                         |

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|----------------|-------------|---------------------|--------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|
| 4              | 2           | 5 mins              | 11.05                                            | Apologies for Absence                           |                                                                  |
| 5              | 2           | 5 mins              | 11.10                                            | Declarations of Interest                        |                                                                  |
| 6              | 2           | 5 mins              | 11.15                                            | Returning Officer's report                      | (M) Chairman<br>(SEC) Vice Chairman<br>S Hudspeth<br>S Brighouse |
| 7              | 2           | 10 mins             | 11.25                                            | Officer Scheme of Delegation                    | (M) Chairman<br>(SEC) Vice Chairman<br>S Harris<br>S Brighouse   |
| 8              | 2           | 10 mins             | 11.35                                            | Revised Committee Dates following the Elections | (M) Chairman<br>(Sec) Vice Chairman<br>S Pressel                 |

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|----------------|-------------|---------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 9              | 3           |                     | 11.45                                            | <ul> <li>Appointments</li> <li>(1) to elect to the office of Leader of the Council;</li> <li>(2) to hear the announcement of the Cabinet;</li> <li>(3) to note to the office of Leader of the Opposition.</li> </ul> | Chairman to seek nominations  (M) (SEC) S Harris                                               |
| 10             | 3           | 10 mins             | 12.05                                            | Review of Political Balance                                                                                                                                                                                          | (M) Chairman (SEC) Vice Chairman S Harris Please see Annex 2 and 3 to the Schedule of Business |

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|----------------|-------------|---------------------|--------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 11             | 3           | 20 mins             | 12.15                                            | Scrutiny Committees – Annual<br>Report | (M) Brighouse<br>(SEC)Constance<br>S Grey<br>S Pressel<br>S Price                                                          |

### **Appointments of Chairmen and Deputy Chairmen of the Committees**

- At the conclusion of the Council's proceedings all members are asked to remain in their seats in the Council Chamber while Committees meet for the purpose of electing their chairmen and deputy chairmen;
- The Monitoring Officer will ask the members on each committee to stand in turn and the relevant members are asked to stand/sit as appropriate:
  - Audit & Governance Committee (+ 3 sub-committees)
  - Planning & Regulation Committee
  - Remuneration
  - Education Scrutiny Committee
  - Performance Scrutiny Committee
- The Monitoring Officer will seek nominations for Chairman;
- The Chairman of each Committee will seek nominations for Deputy Chairman.

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## EXTRAORDINARY MEETING OF THE COUNTY COUNCIL APPOINTMENT OF HONORARY ALDERMAN 16 MAY 2017 2.00 PM

Members are asked to stand whilst the Alderman process into the Council Chamber

|   | PAGE<br>NO. | MAXIMUM<br>DURATION | APPROX<br>START TIME<br>TIME LIMIT<br>PER DEBATE | SUBJECT                                                         | PROPOSALS  (M = Motion; SEC = Seconder;                               |
|---|-------------|---------------------|--------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|
| 1 | 1.          |                     | 2.00 pm                                          | Apologies for Absence                                           |                                                                       |
| 1 | 2.          |                     |                                                  | Declarations of Interest                                        |                                                                       |
| 3 | 3.          |                     |                                                  | Petitions & Public Address                                      |                                                                       |
| 4 | 4.          |                     |                                                  | Appointment of Honorary Alderman  Chairman to seek nominations; | (M) Webber (SEC) Roberts (M) Hudspeth (SEC) (M) Brighouse (SEC) Price |

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|-------------|---------------------|--------------------------------------------------|---------------------------------------|-----------------------------------------|
|             |                     |                                                  | Presentation to Alderman by Chairman; |                                         |

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### **ANNEX 2**

### Political Proportionality : Product of Local Government & Housing Act Formula

Committees subject to Proportionality Rules

| ,                                  | Seats       | Cons &<br>Inds | Lab | Lib Dem | Ind  | Total  | Balance | Further<br>Adjustment<br>required                                                                                                                                               |
|------------------------------------|-------------|----------------|-----|---------|------|--------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Performance Scrutiny<br>Committee  | 10<br>(11)* | 5(6)*          | 2   | 2       | 0    | 9      | -1      | Additional 1 seat allocated to Conservative Independents Alliance Group to preserve majority on 11 person committee *                                                           |
| Education Scrutiny Committee       | 7 (9)*      | 4(5)*          | 2   | 1       | 0    | 7      | 0       | Additional 1 seat<br>allocated to<br>Conservative<br>Independents<br>Alliance Group to<br>preserve majority<br>on 15 person<br>committee (when<br>voting co-optees<br>counted)* |
| Sub-Total                          | 17          | 9              | 4   | 3(4)    | 0(1) | 16(18) | 1       |                                                                                                                                                                                 |
| Notional Entitlement               | 17          | 9              | 4   | 4       | 1    | 18     | 1       |                                                                                                                                                                                 |
| Balance                            |             | 0              | 0   | -1      | -1   | -1     |         |                                                                                                                                                                                 |
|                                    |             | 1              | ı   | 1       | 1    | '      | 1       |                                                                                                                                                                                 |
| Planning & Regulation<br>Committee | 12(13)      | 6(7)           | 3   | 2       | 0    | 11     | -1      | Additional 1 seat<br>allocated to<br>Conservative<br>Independents<br>Alliance Group to<br>preserve majority<br>on 13 person<br>committee                                        |
| Pension Fund Committee             | 7(9)        | 4(6)           | 2   | 1       | 0    | 7      | 0       | Additional 2 seats allocated to Conservative Independents Alliance Group to preserve majority on 11 person committee (when voting co-optees counted)                            |
| Audit & Governance Committee       | 9           | 5              | 2   | 2       | 0    | 9      | 0       |                                                                                                                                                                                 |
| Remuneration Committee  Sub-Total  | 6 (7)       | 3 (4)          | 1   | 1       | 0    | 5      | -1      | Additional 1 seat<br>allocated to<br>Conservative<br>Independents<br>Alliance Group to<br>preserve majority<br>on 7 person<br>committee                                         |
| Sub-10tal                          | 34          | 18             | 8   | 6(7)    | 0(1) | 32(34) | 0       |                                                                                                                                                                                 |

| Notional Entitlement | 34 | 18 | 8 | 7  | 1  | 34 | 0 |  |
|----------------------|----|----|---|----|----|----|---|--|
| Balance              |    | 0  | 0 | -1 | -1 | -2 |   |  |

| Overall Total     | 51 | 27 | 12 | 9  | 0  | 48 | -3 |  |
|-------------------|----|----|----|----|----|----|----|--|
| Legal Entitlement | 51 | 27 | 11 | 11 | 2  | 51 | 0  |  |
| Balance           |    | 0  | 1  | -2 | -2 | -3 |    |  |

### **Nominations to Joint Committees**

|                                            | Seats | Cons &<br>Ind | Lab | Lib<br>Dem | Ind | Total | Balance |
|--------------------------------------------|-------|---------------|-----|------------|-----|-------|---------|
| Health Overview & Scrutiny Joint Committee | 7     | 4             | 2   | 1          | 0   | 7     | 0       |
|                                            |       |               |     |            |     |       |         |

### Informal Joint Consultative Bodies

Proportionality is not mandatory for the following, but may be applied to the councillor appointees if desired

|                                                               | Seats | Cons<br>plus<br>Inds | Lab | Lib<br>Dem | Ind | Total | Balance |  |
|---------------------------------------------------------------|-------|----------------------|-----|------------|-----|-------|---------|--|
| OCC & Teachers Joint Commmittee                               | 5     | 3                    | 1   | 1          | 0   | 5     | 0       |  |
| OCC & Employees Joint Consultative Commmittee                 | 7     | 4                    | 2   | 1          | 0   | 7     | 0       |  |
| OCC & Uniformed<br>Fire Service<br>Consultative<br>Commmittee | 7     | 4                    | 2   | 1          | 0   | 7     | 0       |  |